

ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2019

OWNER OF GROUNDWATER RIGHT

COLBY MANAGEMENT, INC
ATTN: ~~MARK GREENAWALD~~
17220 N. BOSWELL BLVD STE 140
SUN CITY AZ 85363-1984

Rick Molera

TYPE OF RIGHT
SMALL MUNICIPAL PROVIDER

RIGHT / PERMIT NO.
56-002282.0000

REPORTING PARTY
56-002282.0000

COLBY MANAGEMENT, INC
ATTN: ~~MARK GREENAWALD~~
17220 N. BOSWELL BLVD STE 140
SUN CITY AZ 85363-1984

Rick Molera

PHOENIX AMA (602) 771-8585



If any of the information preprinted on this report is incorrect, please make the necessary changes.

PART I GROUNDWATER WITHDRAWN

From Box 11, Schedule A attached

X \$ = \$

ACRE - FEET X Withdrawal Fee =

PART II WATER DELIVERED TO OTHER RIGHTS

From Box 22 Schedule D attached

ACRE - FEET

PART III WATER RECEIVED FROM OTHER RIGHTS

Total from Schedule E attached

ACRE - FEET

PART IV LATE FEES

Complete if filing after March 31. NOTE: A portion of a month after March 31 is counted as a full month.

1) Enter number of months late
(Maximum of 6)

\$

2) Calculate Late Report Fee
(\$25.00 X number of months late)

\$

3) Calculate Late Payment Fee
(10% X number of months late X
withdrawal fee calculated in Part I
above)

PART V TOTAL FEES DUE

Add amounts from Parts I and IV

\$

Mail or hand deliver this report, together with the appropriate schedules, worksheets and fees to the Arizona Department of Water Resources. If mailed, the report must be mailed to P.O. Box 36020 Phoenix, AZ. 85067 and postmarked no later than March 31, 2020. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2020.

REPORTS FILED AFTER MARCH 31, 2020 ARE SUBJECT TO LATE FEES (A.R.S. § 45-632) AND PAYMENT OF PREVIOUSLY WAIVED MONETARY PENALTIES ASSOCIATED WITH PRIOR GROUNDWATER CODE VIOLATIONS.

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

X *Rick Molera* President May 5, 2020
 AUTHORIZED SIGNATURE TITLE DATE
Rick Molera 623 255 9992 Bode@Saguaroview.org
 PRINTED NAME TELEPHONE NUMBER EMAIL ADDRESS

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

SCHEDULE F-1 PART 1

HOUSING UNITS AND POPULATION

ANNUAL REPORT 2019

PROVIDER NAME

1A COLBY MANAGEMENT, INC

RIGHT/PERMIT NO.

1B 66-002282-0000

Pursuant to the Current Management Plan, municipal water providers are required to supply the following information. This information is used to determine actual and target GPCD numbers for Large Municipal Providers and for planning information for Small Municipal Providers.

DEFINITION OF A HOUSING UNIT

A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is *not* the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

SINGLE-FAMILY HOUSING

A single-family housing unit is a detached dwelling. Include mobile homes *not* located in a mobile home park.

MULTI-FAMILY HOUSING

A multi-family housing unit is a mobile home in a master-metered mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, townhouse development or apartment complex. Do not include mobile homes that are located in an overnight or limited stay mobile home park. Do not include RVs in an RV park.

GROUP QUARTERS POPULATION

Group quarters means living quarters occupied by one or more people under care or custody, such as orphanages, nursing homes and prisons, or quarters such as college dormitories, fraternity or sorority houses, nurses dormitories, rooming houses, hotels with permanent residents and congregate housing for the elderly.

Housing Units (not service connections)	Single-Family	Multi-Family	Group Quarters
Total Housing units or group quarter population as of July 1, 2018.	2 145	5	8
Indicate the net change (added and deleted) of housing units or group quarter population between July 1, 2018 and July 1, 2019.	3 -3	6	9
Total housing units as of July 1, 2019.	4 142	7	10

Please contact the AMA Office if you need assistance completing this form.

SCHEDULE F-1 PART 2

MUNICIPAL PROVIDER WATER DELIVERIES

ANNUAL REPORT 2019

WATER DELIVERY VIA POTABLE SYSTEM

PROVIDER NAME

1A COLBY MANAGEMENT, INC

RIGHT/PERMIT NO.

1B 56-002282.0000

Total Potable Water Production _____

Pursuant to the Current Management Plan and the Groundwater Code, large water providers are required to supply the following information. Do not include non-potable or untreated water deliveries in the TOTAL water delivered in Box 11 on this schedule. Water delivered via a reclaimed system should be reported on Schedule F-1 Part 3.

MONTH	POTABLE SYSTEM DELIVERIES IN ACRE-FEET										Non-potable Deliveries**** (acre-feet)	
	A RESIDENTIAL		B NON-RESIDENTIAL									TOTAL
	Single Family	Multi-Family	Industrial	Commer-cial	Govt.	Turf Related Facilities *	Other Turf **	Construc-tion	Other ***			
Jan	3.84											
Feb	3.29											
Mar	3.61											
Apr	4.37											
May	7.25											
Jun	6.98											
Jul	7.54											
Aug	9.22											
Sep	8.68											
Oct	6.35											
Nov	6.72											
Dec	4.82											
Total Deliveries	2 72.67	3	4	5	6	7	8	9	10	11	12	
Total Active Connections	13	14	15	16	17	18	19	20	21	22	23	

* Turf Related Facilities includes turf-related facilities (10 or more acres of turf or other high water use landscaping) and landscaped public rights-of-way identified as individual Users.

** Other Turf includes water delivered to other turf areas that are less than 10 acres.

*** Other Includes unmetered deliveries. Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain in a separate letter how any unmetered deliveries were calculated and to which category it would belong if it were metered. e.g. Industrial, Commercial, etc.

**** Report any deliveries of non-potable or untreated water including groundwater, surface water, CAP water and effluent or recovered effluent to turf related facility or for any other purpose, such as dust control or other turf use.

Please contact the AMA Office if you need assistance completing this form.

SCHEDULE S

SERVICE AREA MAP UPDATE

ANNUAL REPORT 2019

PROVIDER NAME

COLBY MANAGEMENT, INC

RIGHT/PERMIT NO.

56-002282.0000

Pursuant to A.R.S. §45-498 each city, town, private water company and irrigation district in an active management area shall maintain a current map clearly delineating its service area and distribution system in the director's office and shall furnish such other related data as the director may require.

2019 ANNUAL SERVICE AREA AND OPERATING DISTRIBUTION SYSTEM UPDATES RESPONSE FORM

Please complete and return THIS FORM along with your UPDATED DISTRIBUTION SYSTEM (WATER LINE) MAP and WATER SERVICE AREA BOUNDARY MAP to ADWR by MARCH 31, 2020 along with your 2019 ANNUAL WATER WITHDRAWAL & USE REPORT.

Service Area Map Contact Information:

If the contact person in your office for service area map updates has changed in the last year, please email ADWR with the updated contact person information. Please send that information to data_management@azwater.gov.

Please check the appropriate boxes:

OPERATING DISTRIBUTION SYSTEM MAP

Your **operating distribution system** includes your water lines, wells, storage tanks, water treatment facilities and related infrastructure used to treat and distribute water to your customers. If you have added any new water lines, wells, treatment or storage facilities over the last calendar year, please submit an updated map.

Were there changes to the operating distribution system within the last year? Yes No

WATER SERVICE AREA BOUNDARY MAP

Your **service area boundary** is an area delineated as a 100 foot buffer around the exterior of your water lines, excluding any small municipal providers, other large municipal providers, or areas that you do not serve (exempt domestic well areas) within the exterior boundary of your water lines.

Were there changes to the area in service within the last year? Yes No

If there were changes to either your operating distribution system or your water service area boundary, please submit an updated map(s) in one of the following formats:

- Digital ArcGIS Shapefile
- Digital ArcGIS geodatabase file
- Digital AutoCAD file
- .pdf File
- Hardcopy (If no electronic form exists)

SUBMIT ALL MAP REVISIONS BY MARCH 31, 2020. If you would like to submit your map by uploading to ADWR's ftp or Infoshare websites, please call the Active Management Area at (602) 771-8585 or email us for instructions at data_management@azwater.gov.

Rick Molera
Name-Printed

President 623 255 9992
Title Phone

R. Molera
Signature

5-5-20 Bode@saguaroview.org
Date Email

WORKSHEET W-1 2019

GROUNDWATER RIGHT/PERMIT/ 56-002282.0000
BMP Farm Unit NO.

1	DWR WELL REGISTRATION NO.	10 0	40 0	160 0	LOCATION Sec Twn Rng		
	55-223974	SW	SW	SE	25	5.0N	2.0W
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER						
	SIZE	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
			ENERGY CONSUMPTION UNITS				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE
53537500	77216100	23678600

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET	72.67	9 BREAKDOWN ESTIMATE	
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Enter total Acre-feet
Shown in 10 in one of
Columns 5-9 of Schedule A

10 TOTAL IN ACRE-FEET	72.67
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1	DWR WELL REGISTRATION NO.	10 0	40 0	160 0	LOCATION Sec Twn Rng		
	55-618636	SW	SW	SE	25	5.0N	2.0W
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER						
	SIZE	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
	ARIZONA PUBLIC SERVICE	07242010072	C93565				
		ENERGY CONSUMPTION UNITS					

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET		9 BREAKDOWN ESTIMATE	
-------------	--	----------------------	--

Enter total Acre-feet
Shown in 10 in one of
Columns 5-9 of Schedule A

10 TOTAL IN ACRE-FEET	
-----------------------	--

1	DWR WELL REGISTRATION NO.	10 0	40 0	160 0	LOCATION Sec Twn Rng		
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER						
	SIZE	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
			ENERGY CONSUMPTION UNITS				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET		9 BREAKDOWN ESTIMATE	
-------------	--	----------------------	--

Enter total Acre-feet
Shown in 10 in one of
Columns 5-9 of Schedule A

10 TOTAL IN ACRE-FEET	
-----------------------	--

1	DWR WELL REGISTRATION NO.	10 0	40 0	160 0	LOCATION Sec Twn Rng		
2	TYPE OF MEASURING DEVICE	MAKE / MODEL					
	TOTALIZER						
	SIZE	UNITS MEASURED					
	INSTALLATION OR OVERHAUL DATE						
3	POWER CO. NAME	ACCOUNT NO.	POWER METER NO.				
			ENERGY CONSUMPTION UNITS				

4 DOES ENERGY METER SERVE USES OTHER THAN THE WELL PUMP? Yes No
ENTER "Y" OR "N" IN COLUMN 5 OF SCHEDULE A

WATER TOTALIZING METER READINGS		
5 INITIAL	6 ENDING	7 DIFFERENCE

IF METER WAS REPLACED DURING THE YEAR, INDICATE BEGINNING AND ENDING READING FOR EACH METER IN THE BOXES ABOVE.

8 ACRE FEET		9 BREAKDOWN ESTIMATE	
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Enter total Acre-feet
Shown in 10 in one of
Columns 5-9 of Schedule A

10 TOTAL IN ACRE-FEET	
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ARIZONA DEPARTMENT OF WATER RESOURCES

SCHEDULE A

REPORT OF PUMPING

Owner

COLBY MANAGEMENT, INC

1 RIGHT/PERMIT/BMP Farm Unit NO.

56-002282.0000

ANNUAL REPORT 2019

Note: Pumpage for each well must be shown on the attached well worksheets. Information for up to four wells may be shown on each worksheet.

2 DWR WELL REGISTRATION NO.				3 SSP SUBZONE (Certain municipal and industrial wells in PINAL AMA only)			4 Depth to Static Water Level (Designated Providers Only)			5 Ground-water Pumped	RECOVERED WATER PUMPED				10 Total Water Pumped
10 Q	40 Q	160 Q	LOCATION	Date #1	Met #1	Well Running ? (Y/N)	6 CAP	7 SW	8 EFF. IN		9 EFF. OUT				
Q	Q	Q	BEC TWN RNG	Date #2	Met #2										
55-223974				N/A											
SW	SW	SE	25 5.0N 2.0W												
55-618636				N/A AC FT 72.67										AC FT 72.67	
SW	SW	SE	25 5.0N 2.0W												
TOTAL WATER WITHDRAWN (acre-feet)											11			12	

* ENTER TOTAL ACRE-FEET OF GROUNDWATER WITHDRAWN IN PART I OF THE SUMMARY PAGE.

** ENTER ACRE-FEET OF TOTAL WATER PUMPED IN PART 4.D.1 OF THE SCHEDULE A WS.